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5 BILL NO. S-72-12-48

6 SPECIAL ORDINANCE NO. S-105-72

7 AN ORDINANCE approving a certain bid
8 document with ALLEN COUNTY MOTORS for
9 2 - 1973 Four Door Sedans.

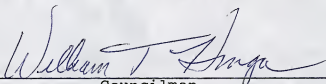
10 BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF
11 FORT WAYNE, INDIANA:


12 SECTION 1. A certain bid document Ref. No. 490 dated
13 November 9, 1972 between the City of Fort Wayne, by and through
14 its Mayor and the Board of Public Safety, Fire Department, and
15 ALLEN COUNTY MOTORS, for

16 2 - 1973 Four Door Sedans, Police Package
17 as per specifications enclosed, with Warranty.
18 With Trade-ins.

19 as more specifically set forth in said bid document Ref. No. 490
20 and Purchase Order No. 3-11909, which are on file in the office
21 of the Department of Purchasing, and are by reference incorporated
22 herein and made a part hereof, is hereby in all things ratified,
23 confirmed and approved.

24 SECTION 2. This Ordinance shall be in full force and
25 effect from and after its passage and approval by the Mayor.

26 
27 Councilman

28
29
30
31 APPROVED AS TO FORM
32 AND LEGALITY.
33 
34 CITY ATTORNEY
35

Read the first time in full and on motion by _____ seconded by _____ and duly adopted, read the second time by title and referred to the Committee on _____ (and to the City Plan Commission for recommendation) (and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on the _____ day of _____, 19____, at _____ o'clock P.M., E.S.T.

Date: 12/28/72 Charles W. Western
CITY CLERK

Read the third time in full and on motion by Hinga
seconded by Green and duly adopted, placed on its passage.

Passed (~~last~~) by the following vote:

	AYES <u>6</u>	NAYS <u>0</u>	ABSTAINED _____	ABSENT <u>3</u> to-wit:
Burns	_____	_____	_____	<u>✓</u>
Hinga	<u>✓</u>	_____	_____	_____
Kraus	<u>✓</u>	_____	_____	_____
Nuckols	_____	_____	_____	<u>✓</u>
Moses	<u>✓</u>	_____	_____	_____
Schmidt, D.	<u>✓</u>	_____	_____	_____
Schmidt, V.	_____	_____	_____	<u>✓</u>
Stier	<u>✓</u>	_____	_____	_____
Talarico	<u>✓</u>	_____	_____	_____

Date 12/28/72 Charles W. Western
CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana as (~~Zoning Map~~) (~~General~~) (~~Annexation~~) (~~Special~~) (~~Appropriation~~) Ordinance (~~Resolution~~) No. 1105-72 on the 28th day of December, 1972.

ATTEST: (SEAL)
Charles W. Western Samuel J. Talarico
CITY CLERK PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 29th day of December, 1972 -at the hour of 10:00 o'clock 4 M., E.S.T.

Charles W. Western
CITY CLERK

Approved and signed by me this 29th day of December, 1972 at the hour of 3:00 o'clock P m., E.S.T.

Dean A. Beland
MAYOR

Bill No.

D-72-12-48

REPORT OF THE COMMITTEE ON

Finance

We, your Committee on Finance to whom was referred an Ordinance

approving a certain bid document with ALLEN COUNTY MOTORS

for 2 - 1973 Four Door Sedans

have had said Ordinance under consideration and beg leave to report back to the Common
Council that said Ordinance Do PASS.

Vice

Winfield C. Moses, Jr. - Chairman

James S. Stier

Samuel J. Talarico

William T. Hinga - Chairman

William T. Hinga, Jr.

James S. Stier

Samuel J. Talarico

William T. Hinga

DATE 12-28-72 CONCURRED IN
CHARLES W. WESTERMAN, CITY CLERK

SUSPENSION OF RULES

BILL NO. A-72-12-48

Councilman W. Hinga, moved to suspend the rules on passage of BILL NO. A-72-12-48, at this meeting of 12-28-72, of the Common Council of the City of Fort Wayne, Indiana. Said motion was seconded by Councilman Morse, and duly passed by unanimous vote of all legally elected members of the said Common Council.

The above BILL and Specie ^{To B-105-72} ORDINANCE was accordingly placed on its passage.

DATE: 12-28-72

Samuel J. Talarico
PRESIDING OFFICER

Charles W. Musterman
CITY CLERK

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>	<u>TO-WIT</u>
<u>BURNS</u>	<u>6</u>	<u>0</u>		<u>3</u>	
<u>HINGA</u>	<u>✓</u>			<u>✓</u>	
<u>KRAUS</u>	<u>✓</u>				
<u>NUCKOLS</u>				<u>✓</u>	
<u>MOSES</u>	<u>✓</u>				
<u>D. SCHMIDT</u>	<u>✓</u>				
<u>V. SCHMIDT</u>				<u>✓</u>	
<u>STIER</u>	<u>✓</u>				
<u>TALARICO</u>	<u>✓</u>				

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as Special Ordinance To B-105-72

ATTEST: (SEAL)

DATE: 12-28-72

Charles W. Musterman
CITY CLERK

House Memorandum

To Thomas Casaburo, Board of Public Safety Date December 1, 1972
From A.T. Demetroff, Purchasing
Subject Bid Ref. #490, (2) 1973 4 Dr. Sedans, Police package

COPIES TO:

Mayor Lebamoff
Chief Roemke
Ed Ross

Allen County Motors is the apparent lowest bidder,
but I do believe the following items are not necessary.
As we are not using these in our other emergency

vehicles:

Tinted Glass	\$ 52.57
Radial Tires	\$106.00
Tilt Wheel	\$43.80
Lock Differential	\$46.83
Under Hood Lamp	\$32.00
Electric Trunk Lock	\$13.68

*Car
on one only
1*

Please review and return to us as soon as possible,
for we have cheks to be returned to the bidders.

*Reply Net Prices
\$6403.⁰⁰
per Ed. Hancock*

→ PURCHASING -

*THOSE ITEMS NOT CROSSED OUT ABOVE
ARE TO BE INCLUDED IN VEHICLES.*

*JH
JPS*

memo from

Purchasing Department

December 29, 1972

Board of Public Safety
9th Flr., City-County Bldg.
One Main St., Ft. Wayne, Ind. 46802

Attn: Tom Casaburo

Subject: Bid Ref. #490

Attached copy of successful bidder

Allen County Motors (P.O. 3-11909-H)

Two (2) 1973 Four Door Sedans, Police Package including
warranty with trade-ins.

Tabulation sheet attached.

G. J. Bennett

COMPUTATION OF BIDS
 BID REF. 490
 CLOSING DATE 11/29/72
 Bd. Safety, Fire Dept.

Two (2) 1973
 Four Door Sedans
 Police Package with
 warranty

Page 2

Crumbback Symons

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
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TOTAL \$ _____
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 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

Hefner Chevrolet

TOTAL \$ 9645.80
 LESS TAX _____
 LESS TRADE 450.00
 LESS DISC 1260.36
 TOTAL 7235.44

TOTAL \$ _____
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 LESS TRADE _____
 LESS DISC _____
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BOND OK

TOTAL \$ _____
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COMPUTATION OF BIDS

ID REF. 490

LOSING DATE 11/29/72
d. Safety, Fire Dept.

Two (2) 1973
 Four Door Sedans
 Police Package with
 warranty

Page 1

Allen County Motors

335.00 C.A. Check

TOTAL \$ 9103.18
 LESS TAX
 LESS TRADE 560.00
 LESS DISC 1843.18
 TOTAL 6700.00

TOTAL \$
 LESS TAX
 LESS TRADE
 LESS DISC
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TOTAL \$
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 LESS TRADE
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TOTAL \$
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 LESS TRADE
 LESS DISC
 TOTAL

Bookside Lincoln-Mercury

357.54 C.A. Check

TOTAL \$ 16053.22
 LESS TAX
 LESS TRADE 600.00
 LESS DISC 702.44
 TOTAL 7150.78

TOTAL \$
 LESS TAX
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Haven Chevrolet

TOTAL \$ 110
 LESS TAX
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TOTAL \$
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Murray Watson Ford

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Insatte Motors

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Ayres Pontiac

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CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.*

*Mail all replies and correspondence, etc., to Atty. of

A.T. Demetroff

(Telephone 423-7037)

DEPARTMENT OF PURCHASES

Room 950, Number One Main St., Ft. Wayne, Ind. 46802

Address _____
REQUIRED FOR DELIVERY TO:

Department of Public Safety, Fire Department

or Division Board of Public Safety, Fire Department
9th Flr., City-County Building,
One Main St., Ft. Wayne, Ind. 46802

Address One Main St., Ft. Wayne, Ind. 46802
 RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE

Closing Time of Bids Wednesday, November 29, 1972 at 10:30 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 34608. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
2		<p>1973 Four Door Sedans, Police Package as per specifications enclosed, with Warranty.</p> <p>With Trade-ins.</p> <p>Trade-ins may be insepected: One 1966 Dodge 4 Dr. Sedan by contacting Ed Mensing through Communications. Phone 423-7230 Fire Unit #32. One 1963 International Foam Unit at No. 1 Fire Station 419 E. Main Street.</p> <p>Note: Please quote Alternate on Page 6.</p>		

Note: Please quote Alternate on Page 6.

Bid Bond required ☐ NO ☒ YES 5% of Bid Performance Bond ☒ NO ☐ YES ☐ _____
 See instruction item No. 16 on reverse side hereof.
 Terms _____ % cash discount if paid within _____ days from delivery and acceptance of goods or completion of services.

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the prices set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within _____ days from receipt of order.

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidders furnish the information requested above.

Allen, Peter

Allen County Motors, Inc.

Name of Company Fleet Sales Mgr.
 Per Ed Hardiek Title

Specifications for two (2) new, 1973 Four Door Sedan, Police Package including all equipment listed as standard in manufacturer's printed literature describing the vehicle, unless superceded by special equipment specified herein.

	Base Price:	\$ <u>3,540.00</u>
	Freight:	\$ <u>54.00</u>
1. Year:	1973.	\$ <u> </u>
2. Body Type:	4-Door Sedan.	\$ <u> </u>
3. Color:	Exterior red, black vinyl interior.	\$ <u> </u>
4. Glass:	All tinted.	\$ <u>52.57</u>
5. Wheelbase:	121" min.	\$ <u> </u>
6. Engine Type:	V-8.	\$ <u> </u>
7. Engine H.P.:	165 Net HP min.	\$ <u> </u>
8. Engine Cu. In.:	350 Cu.In. min.	\$ <u>STD</u>
9. Full Wheel Covers:	Required.	\$ <u>25.37</u>
10. Glove Box Light:	Required.	\$ <u> </u>
11. Rear Axle:	Performance Axle, approximately 3.08 gear ratio.	\$ <u>STD</u>
12. Transmission:	Automatic, H.D.	\$ <u>STD</u>
13. Windshield Wipers:	2-speed Electric, w/washers.	\$ <u> </u>
14. Sun Visors:	Dual.	\$ <u> </u>
15. Arm Rests:	Dual.	\$ <u> </u>
16. Seat Belts:	Front & rear, 6000 lb. test, metal to metal buckle, black.	\$ <u> </u>
17. Tires (5):	GR70-15/B Radial tires, full 4 ply tubeless.	\$ <u>106.00</u>
18. Charging System:	100 amp alternator, regulator low cut-in.	\$ <u> </u>
19. Under hood lamp:	Required.	\$ <u>32.00</u>
20. Body Side Molding: (Protective)	Required.	\$ <u>33.20</u>
21. Electrical System:	12 volt.	\$ <u> </u>

SPECIFICATIONS (Continued)

22. Mirrors:	Left & right outside, inside rearview, inside control on left side mirror.	\$ <u>19.62</u>
23. Heater:	Deluxe fresh air & defroster Rear window defroster, electric preferred.	\$ <u>60.00</u>
24. Brakes:	H.D., power disc on front min.	\$ <u>STD</u>
25. Special Equipment:		
A. HD Shock Absorbers, front & rear.		\$ <u>105.00</u>
B. HD Springs, front and rear.		\$ <u> </u>
C. HD low profile front seat.		\$ <u> </u>
D. HD Radiator.		\$ <u> </u>
E. HD 80 Amp hour battery.		\$ <u> </u>
F. Front Stabilizer bar.		\$ <u> </u>
G. Padded dash.		\$ <u> </u>
H. Front & rear floor mats.		\$ <u>10.00</u>
I. 4-Way Warning Flasher.		\$ <u> </u>
J. Back-up lights.		\$ <u> </u>
K. Police calibrated speedometer.		\$ <u> </u>
L. Trunk Light.		\$ <u> </u>
M. Trunk Lock (Electric).		\$ <u>13.68</u>
26. Air Conditioning:	Factory installed.	\$ <u>109.52</u>
27. Steering:	Power, Comfortilt steering wheel.	\$ <u>43.80</u>
28. Differential:	Power lock or equal.	\$ <u>46.83</u>
29. Cigarette Lighter:	Required.	\$ <u> </u>
30. Full Warranty:	Required.	\$ <u> </u>

Trade-ins:

One (1) 1966 Dodge 4-Door Sedan, Car #25: \$ 235.00One (1) 1963 International (C-1100),
Foam Unit: \$ 325.00

SPECIFICATIONS (Continued)

Total:		\$ <u>4,551.59</u>
Less Tax:	two -	\$ <u>9,103.18</u>
Less Trade-ins:		\$ <u>560.00</u>
Less Discount:		\$ <u>1,843.18</u>
Total Net Price:		\$ <u>6,700.00</u>

Note: If possible quote on Alternate on Page 6.
All equipment remains the same with exception
a guaranteed maximum maintenance price covering
the anticipated useful life of the new equip-
ment, and a guaranteed repurchase price at the
end of that time.

SPECIFICATIONS (Continued)

Trade-ins:

One (1) 1966 Dodge 4 Door Sedan, Car #25: \$ One (1) 1963 International (C#1100),
Foam Unit: \$

ALTERNATE:

Total: \$ Less Tax: \$ Less Trade: \$ Less Discount: \$ Guaranteed maximum maintenance price covering
the anticipated useful life of the new equipment: \$ Total Net Price: \$ Guaranteed repurchase price at the end of that time: \$

SPECIFICATIONS QUESTIONNAIRE

Bidders Proposal - To Be Completed
By the Bidder

1. Make: Ford Model: Custom 500 Year: 1973
2. Body Type: 4 Door Pillard Hardtop
3. Color: Red
4. Glass: Full Tinted
5. Wheelbase: 121
6. Engine Type: V8
7. Engine H.P.: 165
8. Engine Cu.IN.: 351
9. Full Wheel Covers: Yes
10. Glove Box Light: Yes
11. Rear Axle: Power Lock
12. Transmission: Heavy Duty 3 Speed Automatic
13. Windshield Wipers: 2 Speed Electric
14. Sun Visors: Padded
15. Arm Rests: Yes
16. Seat Belts: Yes
17. Tires: HR78-15 Radials
18. Charging System: 70 AMP Alternator
19. Under hood Lamp: Yes
20. Body Side Molding (Protective): Vinyl Insert Moulding
21. Electrical System: 12V
22. Mirrors: All
23. Heater: Deluxe Fresh Air
24. Brakes: Power Disc

SPECIFICATIONS QUESTIONNAIRE (Continued)

25. Special Equipment:

- A. HD Shock: Yes
- B. HD. Springs: Yes
- C. HD Front Seat: Yes
- D. HD Radiator: Yes
- E. HD. Battery: 80 AMP
- F. Stabilizer Bar: Yes
- G. Dash: Padded
- H. Front & Rear Mats: Installed
- I. 4-Way Warning Flasher: Yes
- J. Back-up Lights: Yes
- K. Speedometer: Calibrated
- L. Trunk Light: Yes
- M. Trunk Lock (Electric): Yes

26. Air Conditioning: Factory
27. Steering: Power
28. Differential: Power Lock
29. Cigarette Lighter: Yes
30. Full Warranty: 12,000 Miles or 12 Months

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA,

Allen COUNTY } SS:

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting, nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale or contract.

Ed HardiekFleet Sales ManagerBidder or AgentFor Allen County Motors, Inc.Firm or CorporationSubscribed and sworn to before me this 21st day of November, 1972

My Commission Expires

5-1-75Paul F. Wray

REQUEST FOR PUBLICATION

News
Sentinel X
Journal
Gazette X
Other

DATE November 9, 1972

Kindly publish the following
advertisement on the dates as
shown and issue invoice to *

* Department Board of Public Safety-H
9th Flr., City-County Bldg.
Address One Main St., Ft. Wayne, Ind. 46802

Department of Purchases,
City of Fort Wayne

By *A. J. Bill*

BIDS WANTED - REFERENCE NO. 490

Sealed Proposals will be received by the City of Fort Wayne at the
Office of Department of Purchases, Number One East Main Street, Room
~~4-7000~~, Fort Wayne, Indiana, until 10:30 A.M., Wednesday, November 29, 1972
for the following items:

Two (2) 1973 Four Door Sedans, Police Package

Bid Forms, specifications, etc., may be obtained upon application at
the office and address given above.

A Bid Bond or Certified Check in the amount of \$ 5% of Bid
must be submitted with the bid.

Department of Purchases
City of Fort Wayne
By A.J. Bill
Director of Purchases

INSERT 1st RUN

REPEAT 2nd RUN

Type of Advertising Required

November 14, 1972

November 21, 1972

LEGAL NOTICE X

PROPOSAL AND BID SURETY FORM**PROPOSAL:**

In compliance with the foregoing invitation to bid and subject to all of the conditions thereof the undersigned offers and agrees, if this bid is accepted within a reasonable time from date of opening of bids, to enter into a contract in accordance with the prices stated herein.

The Legal Advertisement, General Conditions, Instructions to Bidders, Information for Bidders, Special Conditions, Specifications, and Plans applying form a part of this proposal.

This proposal is supported by the following bid surety as required by law and signatures affixed thereto constitute both a proposal and bid surety executed by the bidder.

BID SURETY (REQUIRED BY LAW):

BOND FORM: (USE THIS BOND FORM—NO ALTERNATE FORM OF BOND WILL BE CONSIDERED).

KNOW ALL MEN BY THESE PRESENTS, THAT we, the undersigned, are held and firmly bound unto the City of Fort Wayne, State of Indiana, in the sum of.....

.....Dollars, to be paid on demand to said City of Fort Wayne, its successors and assigns for which payment well and truly to be made, we hereby bind ourselves, our heirs, successors, executors, and administrators, jointly and severally firmly by these presents.

The condition of this obligation is such that if the bid or proposal attached hereto and made a part hereof and submitted to the within named division of the City of Fort Wayne or its duly constituted agent, is accepted and a contract awarded to the undersigned bidder and the said bidder shall within ten (10) days after notice of said award enter into a contract with the said City of Fort Wayne, State of Indiana, and shall secure the performance of the same by bond or otherwise as may be required to the satisfaction of the City of Fort Wayne, Indiana then this obligation shall be null and void; otherwise to be in full force and effect.

BID CHECK (ALTERNATE FORM OF SURETY):

If a corporate surety is furnished, it is necessary that a certificate authorizing the "attorney-in-fact" to sign the bond accompanying the same.

Certified ☐

Cashiers ☐ Check No. in the sum of Dollars

OR Bank

of is herewith submitted and deposited in lieu of bond under the same terms and conditions as set forth in the above bond. Note: If Check is used as Bid Surety—Attach here.

SIGNATURES (BID SURETY AND PROPOSAL):

Witnessed by:

**BIDDER
AND
PRINCIPAL**

**OTHER PARTIES INTERESTED IN
THIS PROPOSAL**

(See 14—Signatures under General Conditions, etc.)

List all Parties if Partnership

Name of Bidder—Print or Type

By.....
Signature of Person Authorized to Sign

Title.....

Street Name and Number

City, State and Zip Code

Date.....

Witnessed by:

SURETY

Name of Company — Print or Type

Incorporated
In the State of:.....

Address.....

By.....
Sign on this Line

DIGEST SHEET

TITLE OF ORDINANCE _____

DEPARTMENT REQUESTING ORDINANCE Fire

SYNOPSIS OF ORDINANCE The purchase of 2 - 1973 Four Door Sedans, Police
Package as per specifications enclosed, with Warranty. With Trade-ins.

EFFECT OF PASSAGE For the 2 District Chiefs to drive. These cars are
replacing 2 cars that will be used in the Fire Prevention Bureau, basically

non-emergency service. Major repairs have been made on both of these cars this year
including brakes, steering, and tires. Hence, we figure they are not fit for
emergency services.

EFFECT OF NON-PASSAGE The District Chiefs will retain cars that are not fit
for emergency use. This also means that the Fire Prevention Bureau must retain their
automobiles that have excessive mileage of over 55,000 miles and are not even fit
to perform their job on a non-emergency basis.

MONEY INVOLVED (Direct Costs, Expenditures, Savings) \$6,700.00

ASSIGNED TO COMMITTEE (J.N.) _____

ORDINANCE CHECK-OFF SHEET

INFORMATION REGARDING ORDINANCE

CONTENTS OF ORDINANCE

BILL NO.	<i>0-72-12-48</i>
ORDINANCE NO.	<i>0-105-72</i>
<input checked="" type="checkbox"/> REGULAR SESSION	
SPECIAL SESSION	
APPROVED AS TO FORM AND LEGALITY	<i>Keller</i>
BILL WRITTEN BY	<i>Jim Dege</i>
DATE INTRODUCED	<i>12-28-72</i>
REFERRED TO SAID STANDING COMMITTEE	<i>Hinga Finance</i>
REFERRED TO CITY PLAN	
LEGAL PUBLIC HEARING	
LEGAL PUBLICATION	
JOINT HEARING	
DEPARTMENT HEARING	
HOLD FILE	
<input checked="" type="checkbox"/> PASS	<i>12-28-72</i>
DO NOT PASS	
WITHDRAWN	
<input checked="" type="checkbox"/> SUSPENSION OF RULES	<i>12-28-72</i>
PRIOR APPROVAL	
ORDINANCE TAKEN OUT OF OFFICE	
OTHER INSTRUCTIONS REGARDING ORDINANCE	
CORRECTIONS MADE TO ORDINANCE	
PEOPLE SPEAKING FOR ORDINANCE	
PEOPLE SPEAKING AGAINST ORDINANCE	

<input checked="" type="checkbox"/>	COMMITTEE SHEET
<input checked="" type="checkbox"/>	VOTE SHEET
	PURCHASE ORDERS
<input checked="" type="checkbox"/>	BIDS
	ORDERS, BIDS OR OTHER PAPERS TAKEN OUT AND BY WHOM
	LETTER REQUESTING ORDINANCE DRAWN UP BY CITY ATTORNEY
	<i>Declarations from Sanstaff Communications FROM Request for Publication</i>
	ZONING MAPS
	ABSTRACTS
	TITLES
	PRIOR APPROVAL LETTER

Dege's check

COUNCILMAN'S VOTE

	AYES ⁶	NAYS	ABSENT ³
BURNS			X
HINGA	X		
KRAUS	X		
MOSES	X		
NUCKOLS			X
D. SCHMIDT	X		
V. SCHMIDT			X
STIER	X		
TALARICO	X		

COMMENTS: